

To: Councillor Davies (Chair)  
Councillors Emberson, Eden, Ennis, Gavin,  
Grashoff, Hacker, Hoskin, James,  
Manghnani, McDonald, McGonigle,  
Rowland, Stanford-Beale and R Williams

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5 March 2019

Your contact is: **Amy Bryan - Committee Services**

**NOTICE OF MEETING - HOUSING, NEIGHBOURHOODS AND LEISURE COMMITTEE - 13 MARCH 2019**

A meeting of the Housing, Neighbourhoods and Leisure Committee will be held on Wednesday, 13 March 2019 at 6.30 pm in the Council Chamber, Civic Offices, Bridge Street, Reading. The Agenda for the meeting is set out below.

	<u>WARDS</u> <u>AFFECTED</u>	<u>Page No</u>
<b>1. DECLARATIONS OF INTEREST</b>		
Councillors to declare any disclosable pecuniary interests they may have in relation to the items for consideration.		
<b>2. MINUTES</b>		<b>5 - 12</b>
<b>3. MINUTES OF OTHER BODIES</b>		<b>13 - 18</b>
Community Safety Partnership - 20 September 2018		
<b>4. PETITIONS</b>		
Petitions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers & Duties which have been received by Head of Legal & Democratic Services no later than four clear working days before the meeting.		
<b>5. QUESTIONS FROM MEMBERS OF THE PUBLIC AND COUNCILLORS</b>		

*CIVIC OFFICES EMERGENCY EVACUATION: If an alarm sounds, leave by the nearest fire exit quickly and calmly and assemble on the corner of Bridge Street and Fobney Street. You will be advised when it is safe to re-enter the building.*

Questions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers & Duties which have been submitted in writing and received by the Head of Legal & Democratic Services no later than four clear working days before the meeting.

**6. DECISION BOOK REFERENCES**

To consider any requests received by the Monitoring Officer pursuant to Standing Order 42, for consideration of matters falling within the Committee's Powers & Duties which have been subject of Decision Book reports.

**7. PRESENTATION FROM READING BOROUGH COUNCIL TENANTS ON FIRE SAFETY REVIEW, BUILDING CLEANING AND SOCIAL HOUSING GREEN PAPER**

**8. AWARD OF GRANT FUNDING FROM WARM HOMES FUND** **BOROUGH WIDE** **19 - 22**

This report informs the Committee of the successful bid for grant funding from the Warm Homes Fund and sets out the proposed programme of works.

**9. PRIVATE SECTOR HOUSING UPDATE** **BOROUGH WIDE** **23 - 30**

This report updates the Committee on the progress made in delivering the Private Rented Sector (PRS) Charter and action plan.

**10. READING FESTIVAL 2018**

To receive a presentation on the 2018 Reading Festival.

**11. 'READING, PLACE OF CULTURE' (GREAT PLACE SCHEME)** **BOROUGH WIDE** **31 - 38**

This report updates the Committee on progress in delivering year 1 of 'Reading, place of culture' funded through the 'Great Place Scheme'.

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Members of the public who participate in the meeting will be able to speak at an on-camera or off-camera microphone, according to their preference.

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